# Learning by Design Charter <br> 2022-23 School Accountability Report Card Reported Using Data from the 2022-23 School Year California Department of Education 

| Address: | 7019 South Van Ness Ave. |
| :--- | :--- |
|  | Los Angeles, CA , 90047-1659 |

Phone:

## Principal: <br> Charla Austin-Harris, Executive Director

Grade Span:

K-5

By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control and Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.

- For more information about SARC requirements and access to prior year reports, see the California Department of Education (CDE)
SARC web page at https://www.cde.ca.gov/ta/ac/sa/.
- For more information about the LCFF or LCAP, see the CDE LCFF web page at https://www.cde.ca.gov/fg/aa/lc/.
- For additional information about the school, parents/guardians and community members should contact the school principal or the district office.


## DataQuest

DataQuest is an online data tool located on the CDE DataQuest web page at https://dq.cde.ca.gov/dataquest/ that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

## California School Dashboard

The California School Dashboard (Dashboard) https://www.caschooldashboard.org/ reflects California's new accountability and continuous improvement system and provides information about how LEAs and schools are meeting the needs of California's diverse student population. The Dashboard contains reports that display the performance of LEAs, schools, and student groups on a set of state and local measures to assist in identifying strengths, challenges, and areas in need of improvement.

## Internet Access

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a firstcome, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.

## About This School

## Charla Austin-Harris, Executive Director

- Principal, Learning by Design Charter

About Our School


## Contact

Learning by Design Charter
7019 South Van Ness Ave.
Los Angeles, CA 90047-1659

Phone: (323) 903-5712
Email: charris@lbdschools.org

## Contact Information (School Year 2023-24)

| District Contact Information (School Year 2023-24) |  |
| :---: | :---: |
| District | Los Angeles Unified |
| Name |  |
| Phone | (213) 241-1000 |
| Number |  |
| Superintend ent | Carvalho, Alberto |
| Email | superintendent@lausd.net |
| Address |  |
| Website | www.lausd.net |


| School Contact Information (School |  |
| :--- | :--- |
| Year 2023-24) |  |
| School | Learning by Design Charter |
| Name |  |
| Street | 7019 South Van Ness Ave. |
| City, State, | Los Angeles, CA, 90047-1659 |
| Zip |  |
| Phone |  |$\quad$| (323) 903-5712 |
| :--- |
| Number |
| Principal |$\quad$| Charla Austin-Harris, Executive |
| :--- |
| Eirector |
| Email |
| Address |
| Website |$\quad$| www.learningbydesignschools. |
| :--- |
| org |

Last updated: 1/26/24

## School Description and Mission Statement (School Year 2023-24)

## Vision

Learning by Design Charter School envisions establishing a "school of the future" where innovative and authentic learning opportunities are the norm, not the exception. We envision a school that dramatically shifts the old paradigm of schools created more than 100 years ago during the industrial revolution and instead embraces Re-imagining, Re-thinking, and Re-designing school to meet the needs of today's children and the world's rapidly changing global and tech-based economy.

## Mission

Learning by Design, a new TK/K-5 Charter School in South Los Angeles, is designed to foster educational equity and cultivate diverse students becoming thoughtful and courageous change makers and problem solvers of tomorrow, through a dynamic 21st Century learning experience with an emphasis on personalized
and experiential/hands-on learning.

## What makes the school unique?

LbD is a Project-based and Personalized Learning school that offers an authentic learning experience for all students. This includes community-based projects, travel, the Arts and more.

What are the school's goals, as expressed in the single school plan?
The goals are to provide a rigorous and engaging learning environment that prepares students for the 21st century. This includes developing their litercy in technology via coding and robotics and AI along with reading, writing, math, as well as developing their socio-emotional intellgence.

What are the school's progress indicators?
We track academic progress using NWEA and Dibels as well as our own teacher generated internal running records. We also track behavioral and discipline data.

How often are the progress indicators monitored?
They are monitored weekly at staff and leadership meetings. The data is also monitored by Board of Directors at monthly meetings.

What schoolwide programs exist at the school?
Art, Music, Dance, Innovation \& Design, Robotics/Engineering, Culinary Arts, Gymnastics and Projects, Gardening, and SEL/Restorative Practices.

Student Enrollment by Grade Level (School Year 2022-23)

|  | Grade Level |
| :--- | :--- |
| Kindergarten | 18 |
| Grade 1 | 14 |
| Grade 2 | 16 |
| Grade 3 | 25 |
| Grade 4 | 19 |
| Grade 5 | 17 |
| Total Enrollment | 109 |



Last updated: 1/30/24

## Student Enrollment by Student Group (School Year 2022-23)

| Student Group | Percent of Total <br> Enrollment |
| :--- | :--- |
| Female | $49.50 \%$ |
| Male | $50.50 \%$ |
| Non-Binary | $0.00 \%$ |
| American Indian or Alaska <br> Native | $0.90 \%$ |
| Asian | $0.00 \%$ |
| Black or African American | $0.00 \%$ |
| Filipino | $33.90 \%$ |
| Hispanic or Latino | $0.00 \%$ |
| Native Hawaiian or Pacific | $0.90 \%$ |
| Islander | $0.00 \%$ |
| Two or More Races |  |
| White |  |


| Student Group (Other) | Percent of Total <br> Enrollment |
| :--- | :--- |
| English Learners | $10.10 \%$ |
| Foster Youth | $0.00 \%$ |
| Homeless | $3.70 \%$ |
| Migrant | $70.60 \%$ |
| Socioeconomically <br> Disavantaged | $6.40 \%$ |
| Students with Disabilities |  |

## A. Conditions of Learning

## State Priority: Basic

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair


## Teacher Preparation and Placement (School Year 2020-21)

| Authorization/Assignment | School <br> Number | School <br> Percent | District <br> Number | District <br> Percent | State <br> Number | State <br> Percent |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Fully (Preliminary or Clear) <br> Credentialed for Subject and <br> Student Placement (properly <br> assigned) | 5.00 | $83.33 \%$ | 22369.20 | $82.26 \%$ | 228366.10 | $83.12 \%$ |
| Intern Credential Holders Properly <br> Assigned | 0.00 | $0.00 \%$ | 714.60 | $2.63 \%$ | 4205.90 | $1.53 \%$ |
| Teachers Without Credentials and <br> Misassignments ("ineffective" under <br> ESSA) | 1.00 | $16.67 \%$ | 1398.60 | $5.14 \%$ | 11216.70 | $4.08 \%$ |
| Credentialed Teachers Assigned <br> Out-of-Field ("out-of-field" under <br> ESSA) | 0.00 | $0.00 \%$ | 1060.30 | $3.90 \%$ | 12115.80 | $4.41 \%$ |
| Unknown/Incomplete/NA | 0.00 | $0.00 \%$ | 1651.30 | $6.07 \%$ | 18854.30 | $6.86 \%$ |
| Total Teaching Positions | 6.00 | $100.00 \%$ | 27194.20 | $100.00 \%$ | 274759.10 | $100.00 \%$ |

Note: The data in this table is based on full-time equivalent (FTE) status. One FTE equals one staff member working full-time; one FTE could also represent two staff members who each work 50 percent of full-time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

Last updated: 1/30/24

## Teacher Preparation and Placement (School Year 2021-22)

| Authorization/Assignment | School <br> Number | School <br> Percent | District <br> Number | District <br> Percent | State <br> Number | State <br> Percent |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fully (Preliminary or Clear) <br> Credentialed for Subject and <br> Student Placement (properly <br> assigned) | 1.90 | $39.88 \%$ | 23128.20 | $84.33 \%$ | 234405.20 | $84.00 \%$ |  |
| Intern Credential Holders Properly <br> Assigned | 1.00 | $20.04 \%$ | 804.50 | $2.93 \%$ | 4853.00 | $1.74 \%$ |  |
| Teachers Without Credentials and <br> Misassignments ("ineffective" under <br> ESSA) | 2.00 | $40.08 \%$ | 1474.90 | $5.38 \%$ | 12001.50 | $4.30 \%$ |  |
| Credentialed Teachers Assigned <br> Out-of-Field ("out-of-field" under <br> ESSA) | 0.00 | $0.00 \%$ | 1009.60 | $3.68 \%$ | 11953.10 | $4.28 \%$ |  |
| Unknown/Incomplete/NA |  |  |  |  |  |  |  |
| Total Teaching Positions | 0.00 | $0.00 \%$ | 1009.30 | $3.68 \%$ | 15831.90 | $5.67 \%$ |  |

Note: The data in this table is based on full-time equivalent (FTE) status. One FTE equals one staff member working full-time; one FTE could also represent two staff members who each work 50 percent of full-time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

Last updated: 1/30/24

## Teachers Without Credentials and Misassignments (considered "ineffective" under ESSA)

|  | Authorization/Assignment | 2020-21 <br> Number |
| :--- | :---: | :---: |
| Permits and Waivers | 1.00 | 1.00 |
| Misassignments | 0.00 | 1.00 |
| Vacant Positions | 0.00 | 0.00 |
| Total Teachers Without Credentials and Misassignments | 1.00 | 2.00 |

Last updated: 11/2/23

Credentialed Teachers Assigned Out-of-Field (considered "out-of-field" under ESSA)

|  | Indicator | $\mathbf{2 0 2 0}$ <br> Number |
| :--- | :---: | :---: |
| Credentialed Teachers Authorized on a Permit or Waiver | 0.00 | 0.00 |
| Local Assignment Options | 0.00 | 0.00 |
| Total Out-of-Field Teachers | 0.00 | 0.00 |

## Class Assignments

| Indicator | 2020- <br> 21 <br> 2021- <br> 22 |  |
| :--- | :---: | :---: |
| Misassignments for English Learners (a percentage of all the classes with English <br> learners taught by teachers that are misassigned) | $0.00 \%$ | $33.3 \%$ |
| No credential, permit or authorization to teach (a percentage of all the classes taught <br> by teachers with no record of an authorization to teach) | $14.20 \%$ | $0 \%$ |

Note: For more information refer to the Updated Teacher Equity Definitions web page at https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp.

## Quality, Currency, Availability of Textbooks and Other Instructional Materials (School Year 2023-24)

Year and month in which the data were collected: Not Available
In November 2022, the Los Angeles County of Education (LACOE) performed a Williams Audit at Learning by Design Charter School. The school received a Notice of Sufficiency of Instructional Materials, which informed the school that LACOE determined a sufficiency of Instructional Materials exists in each of the specified classes visited during the review.

| Subject | Textbooks and Other Instructional Materials/year of Adoption | From Most <br> Recent <br> Adoption? | Percent Students <br> Lacking Own Assigned Copy |
| :---: | :---: | :---: | :---: |
| Reading/Language <br> Arts | Readers and Writers Workshop/Units of Study in Reading (Grades K-2) <br> Readers and Writers Workshop/Units of Study for Teaching Reading (Grades 3-5) <br> Readers and Writers Workshop/Units of Study in Opinion, Information, and Narrative Writing (TK-5) <br> Lexia Core5 Reading (TK-5) <br> Little Leveled Readers, Level A-D <br> Scholastic Guided Level, E-Z <br> IXL <br> Fountas and Pinell <br> Ordin Gillingham |  | 0 |
| Mathematics | New Perspectives Math/Project-Based Math IXL <br> Eureka Math |  | 0 |
| Science | Nancy Larson Science <br> Amplify Science <br> Scholastic News |  | 0 |
| History-Social Science | TCI, Social Studies Alive! |  | 0 |

## Scholastic News

| Foreign Language | 0 |
| :--- | :---: |
| Health | N/A |
| Visual and <br> Performing Arts | N/A |
| Science Lab <br> Eqpmt (Grades 9- <br> $12)$ | 0 |

Note: Cells with N/A values do not require data.
Last updated: 1/30/24

## School Facility Conditions and Planned Improvements

The LEA takes great efforts to ensure that all schools are clean, safe, and functional. For more information about the condition of this school's facilities, contact Campus Director at 323-903-5712.
?2023-24 Williams Facility Inspection?

Last updated: 1/30/24

## School Facility Good Repair Status

Using the most recently collected Facility Inspection Tool (FIT) data (or equivalent), provide the following:

- Determination of repair status for systems listed
- Description of any needed maintenance to ensure good repair
- The year and month in which the data were collected
- The rate for each system inspected
- The overall rating

Year and month of the most recent FIT report: November 2023

| System Inspected | Rating | Repair Needed and Action Taken or Planned |
| :--- | :--- | :--- |
| Systems: Gas Leaks, Mechanical/HVAC, <br> Sewer | Good |  |
| Interior: Interior Surfaces | Poor | This is due to normal wear and tear on carpets that <br> are being replaced by owner of the building. |
| Cleanliness: Overall Cleanliness, <br> Pest/Vermin Infestation | Good |  |
| Electrical: Electrical | Good |  |
| Restrooms/Fountains: Restrooms, <br> Sinks/Fountains | Good |  |
| Safety: Fire Safety, Hazardous Materials | Fair | Due to an expired Fire Extinguisher which has been |
| Structural: Structural Damage, Roofs | Good |  |
| External: Playground/School Grounds, | Good |  |
| Windows/Doors/Gates/Fences |  |  |

## Overall Facility Rate

Year and month of the most recent FIT report: November 2023

| Overall Rating | Good |
| :--- | :--- |
|  |  |

## B. Pupil Outcomes

## State Priority: Pupil Achievement

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

- Statewide assessments (i.e., California Assessment of Student Performance and Progress [CAASPP] System includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAA] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAA items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities).

The CAASPP System encompasses the following assessments and student participation requirements:

1. Smarter Balanced Summative Assessments and CAA for ELA in grades three through eight and grade eleven.
2. Smarter Balanced Summative Assessments and CAA for mathematics in grades three through eight and grade eleven.
3. California Science Test (CAST) and CAA for Science in grades five, eight, and once in high school (i.e., grade ten, eleven, or twelve).

- College and Career Ready: The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.


## CAASPP Test Results in ELA and Mathematics for All Students <br> Grades Three through Eight and Grade Eleven taking and completed state-administered assessment Percentage of Students Meeting or Exceeding the State Standard

| Subject | $\begin{gathered} \text { School } \\ 2021- \\ 22 \end{gathered}$ | $\begin{gathered} \text { School } \\ 2022- \\ 23 \end{gathered}$ | $\begin{gathered} \text { District } \\ 2021- \\ 22 \end{gathered}$ | $\begin{gathered} \text { District } \\ 2022- \\ 23 \end{gathered}$ | $\begin{gathered} \text { State } \\ 2021- \\ 22 \end{gathered}$ | $\begin{gathered} \text { State } \\ 2022- \\ 23 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| English Language Arts / Literacy (grades 3-8 and 11) | 17\% | 21\% | 41\% | 41\% | 47\% | 46\% |
| Mathematics (grades 3-8 and 11) | 2\% | 28\% | 27\% | 29\% | 33\% | 34\% |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.
Note: ELA and Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAA divided by the total number of students who participated in both assessments.

Last updated: 1/30/24
CAASPP Test Results in ELA by Student Group for students taking and completed state-administered assessment
Grades Three through Eight and Grade Eleven (School Year 2022-23)

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent <br> Not <br> Tested | Percent <br> Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | 59 | 57 | 96.61\% | 3.39\% | 21.05\% |
| Female | 27 | 27 | 100.00\% | 0.00\% | 22.22\% |
| Male | 32 | 30 | 93.75\% | 6.25\% | 20.00\% |
| American Indian or Alaska Native | -- | -- | -- | -- | -- |
| Asian | 0 | 0 | 0\% | 0\% | 0\% |
| Black or African American | 38 | 37 | 97.37\% | 2.63\% | 21.62\% |
| Filipino | 0 | 0 | 0\% | 0\% | 0\% |
| Hispanic or Latino | 20 | 19 | 95.00\% | 5.00\% | 21.05\% |
| Native Hawaiian or Pacific Islander | 0 | 0 | 0\% | 0\% | 0\% |
| Two or More Races | 0 | 0 | 0\% | 0\% | 0\% |
| White | 0 | 0 | 0\% | 0\% | 0\% |
| English Learners | -- | -- | -- | -- | -- |
| Foster Youth | 0 | 0 | 0\% | 0\% | 0\% |
| Homeless | -- | -- | -- | -- | -- |
| Military | 0 | 0 | 0\% | 0\% | 0\% |
| Socioeconomically Disadvantaged | 45 | 43 | 95.56\% | 4.44\% | 16.28\% |
| Students Receiving Migrant Education Services | 0 | 0 | 0\% | 0\% | 0\% |
| Students with Disabilities | -- | -- | -- | -- | -- |

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAA divided by the total number of students who participated in both assessments.
Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.
Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

Last updated: 1/30/24
CAASPP Test Results in Mathematics by Student Group for students taking and completed stateadministered assessment
Grades Three through Eight and Grade Eleven (School Year 2022-23)

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent <br> Not <br> Tested | Percent <br> Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | 59 | 57 | 96.61\% | 3.39\% | 28.07\% |
| Female | 27 | 27 | 100.00\% | 0.00\% | 25.93\% |
| Male | 32 | 30 | 93.75\% | 6.25\% | 30.00\% |
| American Indian or Alaska Native | -- | -- | -- | -- | -- |
| Asian | 0 | 0 | 0\% | 0\% | 0\% |
| Black or African American | 38 | 37 | 97.37\% | 2.63\% | 29.73\% |
| Filipino | 0 | 0 | 0\% | 0\% | 0\% |
| Hispanic or Latino | 20 | 19 | 95.00\% | 5.00\% | 26.32\% |
| Native Hawaiian or Pacific Islander | 0 | 0 | 0\% | 0\% | 0\% |
| Two or More Races | 0 | 0 | 0\% | 0\% | 0\% |
| White | 0 | 0 | 0\% | 0\% | 0\% |
| English Learners | -- | -- | -- | -- | -- |
| Foster Youth | 0 | 0 | 0\% | 0\% | 0\% |
| Homeless | -- | -- | -- | -- | -- |
| Military | 0 | 0 | 0\% | 0\% | 0\% |
| Socioeconomically Disadvantaged | 45 | 43 | 95.56\% | 4.44\% | 30.23\% |
| Students Receiving Migrant Education Services | 0 | 0 | 0\% | 0\% | 0\% |
| Students with Disabilities | -- | -- | -- | -- | -- |

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the
standard (i.e., achieved Level 3-Alternate) on the CAA divided by the total number of students who participated in both assessments.
Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.
Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

Last updated: 1/30/24

## CAASPP Test Results in Science for All Students <br> Grades Five, Eight and High School <br> Percentage of Students Meeting or Exceeding the State Standard

|  | School | School | District | District | State | State |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Subject | $2021-$ | $2022-$ | $2021-$ | $2022-$ | $2021-$ | $2022-$ |
|  | 22 | 23 | 22 | 23 | 22 | 23 |
| Science (grades 5, 8, and high <br> school) | $4.55 \%$ | $20.00 \%$ | $20.02 \%$ | $20.46 \%$ | $29.47 \%$ | $30.29 \%$ |

Note: Science test results include the CAST and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the CAST plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAA divided by the total number of students who participated in both assessments.
Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.
Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

## CAASPP Test Results in Science by Student Group Grades Five, Eight and High School (School Year 2022-23)

| Student Group | Total Enrollment | Number Tested | Percent Tested | Percent Not Tested | Percent <br> Met or Exceeded |
| :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | 15 | 15 | 100.00\% | 0.00\% | 20.00\% |
| Female | -- | -- | -- | -- | -- |
| Male | -- | -- | -- | -- | -- |
| American Indian or Alaska Native | -- | -- | -- | -- | -- |
| Asian | 0 | 0 | 0\% | 0\% | 0\% |
| Black or African American | 12 | 12 | 100.00\% | 0.00\% | 16.67\% |
| Filipino | 0 | 0 | 0\% | 0\% | 0\% |
| Hispanic or Latino | -- | -- | -- | -- | -- |
| Native Hawaiian or Pacific Islander | 0 | 0 | 0\% | 0\% | 0\% |
| Two or More Races | 0 | 0 | 0\% | 0\% | 0\% |
| White | 0 | 0 | 0\% | 0\% | 0\% |
| English Learners | -- | -- | -- | -- | -- |
| Foster Youth | 0 | 0 | 0\% | 0\% | 0\% |
| Homeless | 0 | 0 | 0\% | 0\% | 0\% |
| Military | 0 | 0 | 0\% | 0\% | 0\% |
| Socioeconomically Disadvantaged | 11 | 11 | 100.00\% | 0.00\% | 18.18\% |
| Students Receiving Migrant Education Services | 0 | 0 | 0\% | 0\% | 0\% |
| Students with Disabilities | 0 | 0 | 0\% | 0\% | 0\% |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected
student population is ten or fewer.
Last updated: 1/30/24
Career Technical Education (CTE) Programs (School Year 2022-23)

Last updated: 1/30/24

Career Technical Education (CTE) Participation (School Year 2022-23)

| Measure | CTE Program <br> Participation |
| :--- | :--- |
| Number of Pupils Participating in CTE | -- |
| Percent of Pupils that Complete a CTE Program and Earn a High School Diploma | -- |
| Percent of CTE Courses that are Sequenced or Articulated Between the School and <br> Institutions of Postsecondary Education | -- |

Last updated: 1/30/24
Course Enrollment/Completion of University of California (UC) and/or California State University (CSU) Admission Requirements

| UC/CSU Course Measure | Percent |
| :--- | :---: |
| $2022-23$ Pupils Enrolled in Courses Required for UC/CSU Admission | -- |
| $2021-22$ Graduates Who Completed All Courses Required for UC/CSU Admission | -- |

## State Priority: Other Pupil Outcomes

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8):

- Pupil outcomes in the subject area of physical education

California Physical Fitness Test Results (School Year 2022-23)
Percentage of Students Participating in each of the five Fitness Components

| Grade | Component <br> 1: <br> Aerobic <br> Capacity | Component 2: <br> Abdominal Strength and Endurance | Component 3: <br> Trunk Extensor and Strength and Flexibility | Component 4: <br> Upper Body <br> Strength and <br> Endurance | Component <br> 5: <br> Flexibility |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 5 | 100\% | 100\% | 100\% | 100\% | 100\% |

Note: The administration of the PFT during 2021-22 and 2022-23 school years, only participation results are required for these five fitness areas.
Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Last updated: 1/30/24

## C. Engagement

## State Priority: Parental Involvement

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3):

- Efforts the school district makes to seek parent input in making decisions regarding the school district and at each school site


## Opportunities for Parental Involvement (School Year 2023-24)

School Site Council
ELAC
Parent Teacher Organization (Friends of LbD)
Local School Wellness Policy
Volunteering
Contribution to LCAP Planning

## State Priority: Pupil Engagement

The SARC provides the following information relevant to the State priority: Pupil Engagement (Priority 5):

- High school dropout rates;
- High school graduation rates; and
- Chronic Absenteeism

Dropout Rate and Graduation Rate (Four-Year Cohort Rate)

| Indicator | $\begin{gathered} \text { School } \\ 2020- \\ 21 \end{gathered}$ | $\begin{gathered} \text { School } \\ 2021- \\ 22 \end{gathered}$ | $\begin{gathered} \text { School } \\ 2022- \\ 23 \end{gathered}$ | District 2020- <br> 21 | District 2021- $22$ | $\begin{gathered} \text { District } \\ 2022- \\ 23 \end{gathered}$ | $\begin{gathered} \text { State } \\ 2020- \\ 21 \end{gathered}$ | $\begin{gathered} \text { State } \\ 2021- \\ 22 \end{gathered}$ | $\begin{gathered} \text { State } \\ 2022 \\ 23 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dropout Rate |  |  |  | 8.1\% | 7.8\% | 8.5\% | 9.4\% | 7.8\% | 8.2\% |
| Graduation Rate |  |  |  | 83.5\% | 87.4\% | 86.1\% | 83.6\% | 87\% | 86.2\% |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a student population is ten or fewer.


## Graduation Rate by Student Group (Four-Year Cohort Rate) (School Year 2022-23)

| Student Group | Number of Students in Cohort | Number of Cohort Graduates | Cohort Graduation Rate |
| :---: | :---: | :---: | :---: |
| All Students | 0.0 | 0.0 | 0.0\% |
| Female | 0.0 | 0.0 | 0.0\% |
| Male | 0.0 | 0.0 | 0.0\% |
| Non-Binary | 0.0 | 0.0 | 0.0\% |
| American Indian or Alaska Native | 0.0 | 0.0 | 0.0\% |
| Asian | 0.0 | 0.0 | 0.0\% |
| Black or African American | 0.0 | 0.0 | 0.0\% |
| Filipino | 0.0 | 0.0 | 0.0\% |
| Hispanic or Latino | 0.0 | 0.0 | 0.0\% |
| Native Hawaiian or Pacific Islander | 0.0 | 0.0 | 0.0\% |
| Two or More Races | 0.0 | 0.0 | 0.0\% |
| White | 0.0 | 0.0 | 0.0\% |
| English Learners | 0.0 | 0.0 | 0.0\% |
| Foster Youth | 0.0 | 0.0 | 0.0\% |
| Homeless | 0.0 | 0.0 | 0.0\% |
| Socioeconomically Disadvantaged | 0.0 | 0.0 | 0.0\% |
| Students Receiving Migrant Education Services | 0.0 | 0.0 | 0.0\% |
| Students with Disabilities | 0.0 | 0.0 | 0.0\% |

For information on the Four-Year Adjusted Cohort Graduation Rate (ACGR), visit the CDE Adjusted Cohort Graduation Rate web page at https://www.cde.ca.gov/ds/ad/acgrinfo.asp.

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a student population is ten or fewer.

Last updated: 1/30/24

## Chronic Absenteeism by Student Group (School Year 2022-23)

| Student Group | Cumulative Enrollment | Chronic Absenteeism Eligible Enrollment | Chronic <br> Absenteeism Count | Chronic Absenteeism Rate |
| :---: | :---: | :---: | :---: | :---: |
| All Students | 127 | 126 | 56 | 44.4\% |
| Female | 64 | 63 | 34 | 54.0\% |
| Male | 63 | 63 | 22 | 34.9\% |
| Non-Binary | 0 | 0 | 0 | 0.0\% |
| American Indian or Alaska Native | 1 | 1 | 0 | 0.0\% |
| Asian | 0 | 0 | 0 | 0.0\% |
| Black or African American | 82 | 81 | 34 | 42.0\% |
| Filipino | 0 | 0 | 0 | 0.0\% |
| Hispanic or Latino | 43 | 43 | 21 | 48.8\% |
| Native Hawaiian or Pacific Islander | 0 | 0 | 0 | 0.0\% |
| Two or More Races | 1 | 1 | 1 | 100.0\% |
| White | 0 | 0 | 0 | 0.0\% |
| English Learners | 18 | 18 | 12 | 66.7\% |
| Foster Youth | 0 | 0 | 0 | 0.0\% |
| Homeless | 4 | 4 | 4 | 100.0\% |
| Socioeconomically Disadvantaged | 109 | 108 | 50 | 46.3\% |
| Students Receiving Migrant Education Services | 0 | 0 | 0 | 0.0\% |
| Students with Disabilities | 7 | 7 | 4 | 57.1\% |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected
student population is ten or fewer.
Last updated: 1/30/24

## State Priority: School Climate

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety

Suspensions and Expulsions

| Rate | $\begin{gathered} \text { School } \\ 2020- \\ 21 \end{gathered}$ | $\begin{gathered} \text { School } \\ 2021- \\ 22 \end{gathered}$ | $\begin{gathered} \text { School } \\ 2022- \\ 23 \end{gathered}$ | District $\begin{gathered} 2020- \\ 21 \end{gathered}$ | $\begin{gathered} \text { District } \\ \text { 2021- } \\ 22 \end{gathered}$ | $\begin{gathered} \text { District } \\ 2022- \\ 23 \end{gathered}$ | $\begin{gathered} \text { State } \\ 2020- \\ 21 \end{gathered}$ | $\begin{gathered} \text { State } \\ 2021- \\ 22 \end{gathered}$ | $\begin{gathered} \text { State } \\ 2022- \\ 23 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Suspensions | 1.44\% | 0.75\% | 3.15\% | 0.00\% | 0.46\% | 0.55\% | 0.20\% | 3.17\% | 3.60\% |
| Expulsions | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.02\% | 0.02\% | 0.00\% | 0.07\% | 0.08\% |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

## Suspensions and Expulsions by Student Group (School Year 2022-23)

| Student Group | Suspensions <br> Rate |
| :--- | :---: |
| All Students | Expulsions <br> Rate |
| Female | $3.15 \%$ |
| Male | $3.13 \%$ |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a student population is ten or fewer.

## School Safety Plan (School Year 2023-24)

Learning by Design Charter School's 2023-24 Safety Plan was reviewed, discussed and approved by the Board of Directors. It was also reviewed by local police agency and signed off as being appropriate.

Last updated: 1/30/24

## D. Other SARC information

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.
Average Class Size and Class Size Distribution (Elementary) (School Year 2020-21)

| Grade <br> Level | Average Class <br> Size | Number of Classes* <br> $\mathbf{1 - 2 0}$ | Number of Classes* <br> $\mathbf{2 1 - 3 2}$ |
| :--- | :---: | :---: | :---: |
| K | 21.00 | Number of Classes* <br> 33+ |  |
| 1 | 23.00 | 1 |  |
| 2 | 18.00 | 1 | 1 |
| 3 | 27.00 | 1 |  |
| 5 | 23.00 | 1 |  |
| 6 | 22.00 |  |  |
| Other** |  |  |  |

* Number of classes indicates how many classes fall into each size category (a range of total students per class).
** "Other" category is for multi-grade level classes.

Average Class Size and Class Size Distribution (Elementary) (School Year 2021-22)

| Grade <br> Level | Average Class <br> Size | Number of Classes* <br> $\mathbf{1 - 2 0}$ | Number of Classes* <br> $\mathbf{2 1 - 3 2}$ | Number of Classes* <br> 33+ |
| :--- | :---: | :---: | :---: | :---: |
| $K$ | 7.00 | 2 |  |  |
| 1 | 16.00 | 1 | 1 |  |
| 2 | 22.00 | 1 |  |  |
| 3 | 16.00 | 1 | 1 |  |
| 5 | 24.00 |  |  |  |
| 6 |  |  |  |  |
| Other** |  |  |  |  |

* Number of classes indicates how many classes fall into each size category (a range of total students per class).
** "Other" category is for multi-grade level classes.
Average Class Size and Class Size Distribution (Elementary) (School Year 2022-23)

| Grade <br> Level | Average Class <br> Size | Number of Classes* <br> $\mathbf{1 - 2 0}$ | Number of Classes* <br> $\mathbf{2 1 - 3 2}$ | Number of Classes* <br> $\mathbf{3 3 +}$ |
| :--- | :---: | :---: | :---: | :---: |
| K | 9.00 | 2 | 0 | 0 |
| 1 | 14.00 | 1 | 0 | 0 |
| 2 | 16.00 | 1 | 0 | 0 |
| 3 | 25.00 | 0 | 1 | 0 |
| 4 | 19.00 | 1 | 0 | 0 |
| 5 | 17.00 | 1 | 0 | 0 |
| 6 | 0.00 | 0 | 0 | 0 |
| Other** | 0.00 | 0 | 0 |  |

* Number of classes indicates how many classes fall into each size category (a range of total students per class).
** "Other" category is for multi-grade level classes.
Average Class Size and Class Size Distribution (Secondary) (School Year 2020-21) (HIGH SCHOOL)

| Subject <br> Average Class <br> SizeNumber of <br> Classes*1-22 | Number of Classes* <br> 23-32 | Number of <br> Classes* 33+ |  |
| :--- | :---: | :---: | :---: |
| English <br> Language Arts |  |  |  |
| Mathematics |  |  |  |
| Science |  |  |  |
| Social Science |  |  |  |

[^0]| Average Class <br> Size | Number of <br> Classes* 1-22 | Number of Classes* <br> 23-32 | Number of <br> Classes* 33+ |
| :--- | :---: | :---: | :---: |
| English <br> Language Arts |  |  |  |
| Mathematics |  |  |  |
| Science |  |  |  |
| Social Science |  |  |  |

* Number of classes indicates how many classrooms fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.


## Average Class Size and Class Size Distribution (Secondary) (School Year 2022-23) (HIGH SCHOOL)

| Subject | Average Class <br> Size | Number of <br> Classes* 1-22 | Number of Classes* <br> 23-32 | Number of <br> Classes* $33+$ |
| :--- | :---: | :---: | :---: | :---: |
| English <br> Language Arts |  |  |  |  |
| Mathematics |  |  |  |  |
| Science |  |  |  |  |
| Social Science |  |  |  |  |

* Number of classes indicates how many classrooms fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

Last updated: 1/30/24

## Ratio of Pupils to Academic Counselor (School Year 2022-23)

|  | Title |
| :--- | :---: |
| Pupils to Academic Counselor* |  |

* One full-time equivalent (FTE) equals one staff member working full-time; one FTE could also represent two staff members who each work 50 percent of full-time.

Last updated: 1/30/24

## Student Support Services Staff (School Year 2022-23)

We outsource to independent contractors or local agencies to provided student support services as needed.

| Counselor (Academic, Social/Behavioral or Career Development) |  |
| :--- | :--- |
| Library Media Teacher (Librarian) |  |
| Library Media Services Staff (Paraprofessional) |  |
| Psychologist | 0.00 |
| Social Worker |  |
| Nurse | 0.00 |
| Speech/Language/Hearing Specialist |  |
| Resource Specialist (non-teaching) |  |
| Other |  |

* One full-time equivalent (FTE) equals one staff member working full-time; one FTE could also represent two staff members who each work 50 percent of full-time.

Last updated: 1/30/24

## Expenditures Per Pupil and School Site Teacher Salaries (Fiscal Year 2021-22)

|  | Total <br> Expenditures <br> Per Pupil | Level <br> Expenditures Per <br> Pupil (Restricted) | Average <br> Expenditures Per <br> Pupil (Unrestricted) | Teacher <br> Salary |
| :--- | :---: | :---: | :---: | :---: |
| School Site | $\$ 19074.00$ | $\$ 10402.00$ | $\$ 8672.00$ | $\$ 52169.00$ |
| District | N/A | N/A | $\$ 9920.00$ | $\$ 81337.00$ |
| Percent Difference - <br> School Site and District | N/A | N/A | -- | -- |
| State | N/A | N/A | $\$ 7606.62$ | $\$ 87885.00$ |
| Percent Difference - <br> School Site and State | N/A | N/A | -- | -- |

Note: Cells with N/A values do not require data.

## Types of Services Funded (Fiscal Year 2022-23)

Intervention (Math/ELA)
Dance
Music
Sports
Garden
Innovation
Technology
Experiential Learning
Travel Opportunities
Field Trips
Culinary Arts
Chess
Mental Health Support \& Counseling
Special Education

## Teacher and Administrative Salaries (Fiscal Year 2021-22)

| Category | District <br> Amount | State Average For Districts In Same <br> Category |
| :--- | :---: | :---: |
| Beginning Teacher Salary | $\$ 48916.00$ | $\$ 55549.60$ |
| Mid-Range Teacher Salary | $\$ 78133.00$ | $\$ 80702.84$ |
| Highest Teacher Salary | $\$ 97008.00$ | $\$ 109417.68$ |
| Average Principal Salary (Elementary) | $\$ 124723.00$ | $\$ 137703.47$ |
| Average Principal Salary (Middle) | $\$ 136178.00$ | $\$ 143759.63$ |
| Average Principal Salary (High) | $\$ 139415.00$ | $\$ 159020.77$ |
| Superintendent Salary | $\$ 440000.00$ | $\$ 319442.91$ |
| Percent of Budget for Teacher Salaries | $25.32 \%$ | $30.35 \%$ |
| Percent of Budget for Administrative | $4.83 \%$ | $4.87 \%$ |
| Salaries |  |  |

For detailed information on salaries, see the CDE Certificated Salaries \& Benefits web page at https://www.cde.ca.gov/ds/fd/cs/.




## Advanced Placement (AP) Courses (School Year 2022-23)

## Percent of Students in AP Courses 0 \%

|  | Subject |
| :--- | :---: |
| Number of AP Courses Offered* |  |
| Computer Science | 0 |
| English | 0 |
| Fine and Performing Arts | 0 |
| Foreign Language | 0 |
| Mathematics | 0 |
| Science | 0 |
| Social Science | 0 |
| Total AP Courses Offered* | 0 |

* Where there are student course enrollments of at least one student.

Last updated: 1/30/24

## Professional Development

| Measure | $\begin{gathered} 2021- \\ 22 \end{gathered}$ | $\begin{gathered} 2022- \\ 23 \end{gathered}$ | $\begin{gathered} 2023- \\ 24 \end{gathered}$ |
| :---: | :---: | :---: | :---: |
| Number of school days dedicated to Staff Development and Continuous Improvement | 15 | 15 | 15 |


[^0]:    * Number of classes indicates how many classrooms fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

    Average Class Size and Class Size Distribution (Secondary) (School Year 2021-22) (HIGH SCHOOL)

